FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GEN	ERAL INFORMATION	
1	Name of the school (Name should be exactly as per NOC and recognition certificate)	ST.PAUL'S SCHOOL
2	Address of the school	OPPOSITE OF GOVT POLYTECHNIC COLLEGE JHINJHARI, KATNI- 483501 MADHYA PRADESH
3	U-DISE code allotted to the school	23380200416
4	Name and address of the Trust/Society/ Company(under section-8) running the school	JABALPUR DIOCESAN EDUCATIONAL SOCIETY, 599 SOUTH CIVIL LINES SNEH SADAN JABALPUR- 482001(M.P)
5	Is the Trust/Society/Company duly registered with the competent registering authority and registration is valid as on date?	YES
5	Proposed affiliation with CBSE for:	SECONDARY SCHOOL
7	Location of school	OUTSIDE THE MUNICIPAL LIMITS OF THE KATNI TOWN
		«
	the a	

(Signature of Principal) P.)

Principal
St. Paul's School
Jhinjhari, KATNI (M.P.)

में भागित्या है जिला संयुक्त संघालक लोक शिक्षण जबलपुर संभाग, जबलपुर

(Signature of D.E.O.)

8	the seriour already attiliated to any have the	APPENDI
= 1	examination?	NO
9	Standard/level/class up to which the school is running:	NO
_	The which the school is running:	Class
IN	FORMATION REGARDING NOC AND RECOGNITION CERTIFICATE Has the school obtained No obtained No. obt	CLASS K.G TO CLASS VIII
10		No.
	Government for Affiliation with CBSE?	te ,
11	Number of NOC and date of issue:	YES
	duce of issue:	349/629/2020/20-3
12	Has the school obtain 18	30-06-2020
	Has the school obtained Recognition Certificate from the State Government from class -1 to 8th?	37 30 2020
13	Number of Posses in	YES
	Number of Recognition Certificate from class- 1 to 8th and data	e of
-		110. 30243332
INF	ORMATION REGARDING LAND DETAILS AND OWNERSHIP	10 APRIL, 2018
14		
-	on all sides by a Pucca Boundary Wall?	ed VEC
15	Are both the School and Black	YES
	sides?	YES
16	Total area(in square meters) in respect of 14 and 15 above on which the school is situated:	
F-30-100-01	which the school is situated:	0400
17	The land is in the possession of the	8100 SQUARE METERS
	School/Trust/Society/Company learny	1
18	Name of the Owner/Lessee of the land in respect of point-16 above:	LEASE DEED
		JABALPUR DISCEOSAN
19	In case the land is in the possession of the society/school by way of lease as per State Government porces.	EDUCATIONAL SOCIETY
	of lease as per State Government norms, the period of the lease:	THE SOCIETY
20	Is any public road, canal or thorugh-fare, HT line etc passing through the land in respect of paint 168.	20 YEARS
	through the land in rospect of	
NFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS Has the school been inspected by the	NO
21	Has the school been inspected by the	
	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	
	school?	YES
1(a)	If yes the date of last inspection:	
2	Has the school been increased the	4TH MARCH 2020
	Has the school been inspected by the officer of Government Fire	
f	Department and the school building been declared safe for school from the point of view of fire safety?	YES
(a)	f yes the date of last inspection:	
I	las the school and dispection:	07 ILINE 2022
1	las the school compound been checked by the public health	07 JUNE 2020
0	epartment and health and sanitary condition been found to be	Vec
a) If	atisfactory and the water has been found safe for drinking?	YES
111	yes the date of last inspection:	2
	N Company of the Comp	05 JUNE 2020

(Signature of Principal)

St. Paul's School Ingban, KATHIMP वीजियानि क्रिये संयुक्त संचालक लोक शिक्षण जबलपुर संभाग, जबलपुर

JD. JBP. (Signature of B.E.Q.)

	ORMATION REGARDING THE STAFF	1,00,572
	X Y	
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
15	PART-B	
(1	his part is to be filled-up by the District Education Officer after verifying certificates in original and visiting the schoo	all supporting documents and
1		
	This is to certify that the information above, provided by the school had all supporting documents & certificates and visiting the school and the	as been verified on the basis of
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per decommended.)	information has been found
2	correct. Is the school recommended for affiliation?	information has been found

	PART-C					
3. 3.	DISTRICT EDUCATION OFFICER COLUMN UNDER WHICH THE SC	SHALL PUT A TICK MAI	RK AGAINST THE			
ST.	PAUL'S SCHOOL JHINJHARI, KATNI (M.P) posite Govt. Polytechnic College, Jhinihari	Total Land area in lawful possession of school: 8100 SQ MTRS				
SIN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED			
1	Any Where in India	Minimum 6000 Square Meters	COLUMN			
2	In Municipal limits of cities with a population exceeding 15 Lakhs	Minimum 4000 Square Meters				
3	In hilly areas prescribed by the Planning Commission (NITIAayog)	Minimum 4000 Square Meters	,v er			
4	In Municipal Limits of the State Capital Cities	Minimum 4000 Square Meters				
5	In the North Eastern States	Minimum 4000 Square Meters				
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters				
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	2.1			
9	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters				
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune) or on the Hill Stations. (For Senior Secondary Level)	Minimum 2000 Square Meters				
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune) or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters				
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh, Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters				
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh, Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	40 9			

Head Moctor Mistress ST. PAUL'S SC ' DOL JHINJHARI, NATRI (M.P.)

SIGNATURE

NAME AND STAMP OF ISSUING D.E.O.

संयुक्त संचालक लोक शिक्षण Jany Director Jobal pur Division MP.

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL) NAME OF DISTRICT: KATI