### APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAUL'S SCHOOL, JHINJHARI, KATNI
2	AFFILIATION NO.(IF APPLICABLE)	1031201
3	SCHOOL CODE (IF APPLICABLE)	51221
4	COMPLETE ADDRESS WITH PIN CODE	ST. PAUL'S SCHOOL, JHINJHARI, KATNI M.P 483501
5	PRINCIPAL NAME	G. ALOYSIOUS SHALIN
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	www.stpauljhinjhari@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7879100780

#### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/AFFILIATION- LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/SOCIETY.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stpauljhinjhari.edu.in/wp- content/uploads/2024/07/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/BUILDING- SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/FIRE-SAFETY- CERTIFICATE_11zon.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/DE01.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/WATER.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/FEE- STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/annual- planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stpauljhinjhari.edu.in/wp-content/uploads/2024/05/51221- JHINJHARI-CLASS-X.pdf

# D:STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	G. ALOYSIOUS SHALIN
2	TOTAL NO. OF TEACHERS	48
	PGT	00
	TGT	20
	PRT	28

3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	91	89	97.8	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ohFozntLXL0